KEMPTON PROJECT

HIGH DUNE WEEK

DAY 3: WEDNESDAY, JUNE 11 2014

1. RDO Rules list: Any comments?

Add lower case t for Tafel

\*L to print

\*l not to print

\*w wrong word used in translation –replace with {? (address before publication

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Lawson joined by (eventually) phone fm Kempton

Where do we put decisions re these things e.g. name of things referring to the Lord—eg. Door, Tower, King -- Central hub to go to w/links?

Need another list of rules, eg eyebrows

For tomorrow’s mtg, all go through edting rules list from Roy & check box if agree, x if not

XXXXXXXXXXXXXXXX confusion in note-taking

2. \*\*\* CLEAN UP MINUTES LATER

SDC has cleaned up the Heb pronouns’ Strong’s nos

950-959 –

960-966 –

he`1 = as he because is suffix

ani, anochi -- \* something because they are freestanding words

XXXXXXXXXXXXXX

3. Roy--new website items:

-option to show toggle trees eg Matthew ch 2 v. 18

-extended editing button—enables editing of orig. data fm Pierce vocab list

-show BLB button—this has been around for a year or 2

4. wish/will/desire: thelo Dandridge has been working on this w/Andy.

when will really doesn’t work, use desire

very complex to work out

5. Stephen

Ps 93 v 1

H3847 add clothed\_ with With is included in the verb

1. is it appropriate to add with

2. if so can do with\_clothed [see ps 93.1 “with excellency He is clothed]”

AJH yes add when is direct object; not sure if want to add when abl of means

SDC put on is often meaning of this vb in Tafel &\_\_\_

replace “put on” with “clothe with”

-more than: AJH made this large italics (justified by prae)

But SDC—? instead, do “more\_\_ [?]

[confusion in note-taking]

SDC suggests add meaning for prae [\*\*this can’t be right] -- more\_than

XXXXXXXXXXXXX

\*\*FIX THIS

-Shd we print \*3, refs that justify large italics?

SDC – what about cases where it is not a direct justification but from another verse?

[footnotes MKP note: John 19.5 behold the man--done]

pss 93.1 & 99

Jehovah reigns: Title? or part of the verse? pairing problem:

Ps 93.1

Jehovah reigns;

With excellency He is clothed;

Jehovah is clothed​ with strength, He has girded° Himself;

The world also° is established, it will not< be moved.

Ps 99

Jehovah reigns;

Let the peoples tremble;

He sits *upon*1 the cherubim;

Let the earth be moved.

inscribe ?= title? (AJH had said so but now doesn’t remember :) )

6. reveal vs uncover: Strong’s no. 1540 galah Isaiah \_\_\_\_\_\_\_\_\_

occurs several times with the covering as the object

uncovering the nakedness or reveal the nakedness –eg Gen 9:21 uses this w/nakedness, Noah

Balaam’s eyes; Saul’s ears

Ambiguity: SDC cf. English shave, can have object hair, or head.

Nahum 3:5 – uncover the skirts: reveal thy skirts ((7757) fimbriae, borders, edges) upon thy faces

jer 13.26 same word—make bare

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